

Indian Communist Parties Congress – In the Five year Format of Revolutionary Praxis – A Leader has to follow this Format I tell Milner  
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## Introduction

Journalism, please read for us being idealist – others in the party live this and then get idealist.

I mean it accounts for a revolution.

Now of course, prepare files for the visit to a countryside peasant communization – which then is the bureaucratic daily life utopia of the Communist life.

Prepare for Utopian dimension of Soviet Party people as well. Imagine their life being simple bureaucratic party life, which then is utopian in intellectual format party line which all follow in the Soviet Union. What is called Party-State is in India Party-Subjective Daily Life.

- I. First and Last – After the Charged Revolution – the Institution and its Stabilization, Daily Life and even Fused participation of the masses – the Party

So in fact the five moments begin to organise the movement to the institution, which then institutionalizes and creates an institutional life, which has the Party-Leader, the practico-inerte in China, Algeria and Cuba but not in India, which then promotes the revolution as permanent line – which also means that Congress is that dialectical principle in which the Institution becomes in five moments – the formation of Party Line and Party Congress, the freedom of personal and individual life, the stabilization against decline of the Party and people dialectic, the mass line and then again its Institutionalization – repeated Congress – but one can imagine meetings, and CPSU debates and party office all that is called in Cuba – granma, party and state formalism, or in China the fight against party and bureuacratization – nothing other than in India – the party Line and institution lived as daily life with all freedoms – just transfer the charged group dynamic of first and last, to the next sequence of institutionalization of that mass participation and such a fused institutional dynamic.

- II. Trotsky and Lenin on Kollontai and Luxembourg's failure to organise Congress

In fact the two leaders write to the feminist leaders – I cannot believe we have failed.

- III. Periodizing in Five Moments – now for Institutional Dialectics –

In fact the bureaucratization, institutionalization leads to a party life – imagine meetings.